# Table Rock Regional Roundup 2018

**September 27-29, 2018 ❖ Big Cedar Lodge, Ridgedale, MO**

***Arkansas Ophthalmological Society – Kansas Society of Eye Physicians & Surgeons***
***Missouri Society of Eye Physicians & Surgeons – Oklahoma Academy of Ophthalmology***

**Register by Mail:** Arkansas Ophthalmological Society
P.O. Box 55088
Little Rock, AR 72215-5088

**Register by Fax:** *(credit card only)* 501.224.6489
**Register by Internet:** *(credit card only)* www.tablerockroundup.org
**Questions about Registration:** 501.224.8967

**Pre-registration is required for this conference – Please Print or Type**

**Name:**_____

**Mailing Address:** _____

**City/State/Zip:**_____

**Phone:** _____ **Fax:**_____

**Email:** _____

Privacy Request: _____ Please do not share my email with exhibitors

**Social Events** *(for an appropriate meal count, please indicate number attending each event)*

____**Thursday Welcome Reception in Exhibit Hall**

____ **Friday Family Cookout** *(Registrant + up to 1 guest free)*

____ **Additional Guest** (1st Guest is Free) Name:_____

____ **Additional Adults** *($30.00 per person)* Name(s):_____

____ **Additional Children 4-12** *($20.00 per person, under age 4 free)* Name(s):_____

____ **Saturday State Society Breakfast**

| **Registration Fees** | **Member** | **Non-member** |
|---|---|---|
| ____ Early Bird Registration (Postmark/Fax by September 5) | $195 | $425 |
| ____ Late Registration (Postmark/Fax after September 5) | $245 | $475 |
| ____ Resident Member of the State Society | No Charge | |
| ____ Friday Night Cookout – Additional Guests (see above) | $_____ | |

**Method Of Payment**

❒ Member ❒ Non-member ❒ Resident/Fellow

**Total Payment Enclosed:**..... $_____

**Form of Payment:** ❒ **Check** ❒ **VISA** ❒ **MasterCard** ❒ **Discover**

*Make checks payable to "Table Rock Regional Roundup"*

**Name on Credit Card:** _____

**Signature:**_____

**Credit Card Complete Billing Address** (if different from above): _____

**Billing Address City, State & Zip:** _____

**Credit Card Number** **Expiration Date** / **3-digit code**

*Be sure to make your hotel reservations using the separate housing form. Housing deadline is August 27, 2018.*